



**THE NORTH MIAMI POLICE DEPARTMENT  
MERTES, BAUER AND HODGE FALLEN HEROES \$3,000  
SCHOLARSHIP**

**CRITERIA**

1. Applicant shall be a college bound senior who is attending a high school within the North Miami jurisdiction; or may be a North Miami Police Department Jr. Cadet planning to attend or attending a Police Academy.
2. Applicant must be a future law enforcement/criminal justice major.
3. Applicant shall complete application.
4. Applicant shall possess good moral character and have a good reputation as evidenced by three (3) letters of recommendation. These should come from school, religious, business, or other community leaders.
5. Must maintain a 2.5 scholastic average.

**THE DEADLINE TO RETURN COMPLETED APPLICATIONS IS 5:00 P.M. on  
FRIDAY, APRIL 22, 2016.**

City of North Miami Police Department  
700 N.E. 124<sup>th</sup> Street  
North Miami, Florida 33161

Attn: Cyncia Raymond



## SCHOLARSHIP CHECK LIST

\_\_\_\_\_ Application

\_\_\_\_\_ 3 letters of recommendation

\_\_\_\_\_ 500-word expressive essay about fallen law enforcement  
heroes and the impact of their loss to the community.

\_\_\_\_\_ Current high school transcript

\_\_\_\_\_ Your signature on rear page of application

Please be aware that all information contained in this application process  
shall be kept confidential by the North Miami Police Department



1. PERSONAL INFORMATION

A. Full Name \_\_\_\_\_

Date of Birth \_\_\_\_\_

B. Father's Name \_\_\_\_\_ Occupation \_\_\_\_\_

Mother's Name \_\_\_\_\_ Occupation \_\_\_\_\_

Guardian's Name \_\_\_\_\_ Occupation \_\_\_\_\_

C. Mailing Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Telephone \_\_\_\_\_

D. School Currently Attending \_\_\_\_\_

Address \_\_\_\_\_

Principal \_\_\_\_\_

Counselor \_\_\_\_\_

2. TEST INFORMATION

SAT: Verbal \_\_\_\_\_ ACT \_\_\_\_\_

SAT: Math \_\_\_\_\_

Other \_\_\_\_\_ Grade Point Average \_\_\_\_\_

3. EDUCATIONAL PLANS AND EDUCATION

1. \_\_\_\_\_ Athletics

6. \_\_\_\_\_ English/Journalism

2. \_\_\_\_\_ History/Law

7. \_\_\_\_\_ Education

3. \_\_\_\_\_ Business/Finance

8. \_\_\_\_\_ Mathematics/Comp. Science

4. \_\_\_\_\_ Accounting

9. \_\_\_\_\_ Music/Speech/Drama

5. \_\_\_\_\_ Science/Math

10. \_\_\_\_\_ Public Service



4. HONORS AND AWARDS

5. COMMUNITY INVOLVEMENT

6. TALENTS

7. OTHER INTERESTS (HOBBIES, SPORTS, EXTRACURRICULAR SCHOOL ACTIVITIES)

8. RECOMMENDATIONS

I certify that the attached recommendations are from the individuals that have signed them.

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Signature of Applicant

9. IMPORTANT DATES:

1. Return application by 04/22/2016
2. Recipient will be contacted immediately upon selection.